

# St Martins Parish Council

Clerk to the Parish Council

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4<sup>th</sup> February 2022

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To: All Members of St Martins Parish Council.  
(Other circulation for information only)

Dear Sir/Madam

**NOTICE IS HEREBY GIVEN** that a **MEETING OF THE ST MARTINS PARISH COUNCIL** will be held in St Martins Centre commencing at **7.00 P.M.** on **THURSDAY 10<sup>th</sup> FEBRUARY 2022** and Members are hereby summoned to attend for the purpose of transacting the following business.

*Edward Davies*

Signed .....

Edward Davies, Clerk to the Parish Council

***IMPORTANT** please do not attend this meeting if you have any symptoms of Coronavirus, have been in contact with anyone displaying symptoms or have been told to self-isolate. Further advice we have received is that it would also be advisable that if you have a Lateral Flow Self Testing Kit at home you carry out a test before attending the meeting.*

## A G E N D A

**028/02/22.C** **Chairman's Welcome** and to receive any announcements by the Chairman of the Parish Council.

**029/02/22.C** **Apologies for absence.**

**To receive** from Members any apologies and approve reasons for absence.

**030/02/22.C** **Declarations of interest and dispensations**

- a) **To receive** any Declarations of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests.
- b) **To consider** any applications for dispensation.
- c) **To receive** any Declaration of any other interests in the agenda items.

**031/02/22.C** **Minutes**

**To confirm** and **adopt** the minutes of the meeting held on the 13<sup>th</sup> January 2022 (previously circulated)

**032/02/22.C Urgent Items**

At the discretion of the Chairman, **to consider** any urgent items that relate to financial, health and safety issues or issues that require immediate attention.

**033/02/22.C Public Session**

At the discretion of the Chairman, a period of 15 minutes will be set aside for residents of St Martins Parish, who have given prior notice to the Parish Clerk, may ask questions of the Council concerning matters on the agenda. Attendance will be limited so residents might wish to raise any issues with any of the parish Cllr's.

**034/02/22.C Parish Clerk's Progress Report**

**To receive** a progress report from the parish clerk on matters raised at the last meeting and any issues raised by Cllr's since that meeting.

**035/02/22.C Police Report (To be considered at approx. 7.30 pm)**

**To raise** any questions on policing matters. Latest report has been circulated.

**036/02/22.C St Martins Recreation Partnership**

**To receive** a progress report from the Chairman of the St Martins Recreation Partnership including a report from the programme manager.

**037/02/22.C Doctors Surgery**

**To receive** a progress report from Shropshire Cllr Steve Davenport on the proposed closure of the doctor's surgery in St Martins.

**038/02/22.C Highway Issues**

**To receive** an update on highway issues raised at the last meeting and on ones raised by Cllr's since the last meeting.

**039/02/22.C Street Lighting**

**To receive** a report on any outstanding issues including lights owned and maintained by Shropshire Council.

**040/02/22.C Financial Matters**

**To consider** any accounts for payment.

**To re-consider** the Broxap Quotation for Single Finger Arm sign for Moors Methodist Chapel in-line with Standing Order 7a.

**041/02/22.C Planning**

**To consider** any new planning applications received since the last meeting.

**Reference:** 22/00257/FUL (validated: 19/01/2022)

**Address:** Proposed Development Of Camping Pods To The South Of, Firs Close, St Martins, Shropshire

**Proposal:** Erection of a service building and amendments to the site layout of previously approved plan Ref 21/03260/FUL

**View online at:** <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R5X6AMTDKX600>

**Reference:** 22/00347/FUL (validated: 03/02/2022)

**Address:** Carricson, Street Dinas, St Martins, Shropshire, SY11 3HB

**Proposal:** Erection of rear two storey extension with balcony

**View online at:** <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=R68A6WTDL2D00>

### **Schedule of additional planning applications**

**To comment** on planning applications not listed above that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

**Reference:** 21/05518/FUL (validated: 24/11/2021)

**Address:** Heather Rise , Mount Bradford Lane, St Martins, SY11 3HQ

**Proposal:** Modifications to garage roof and internal garage alterations

**Decision:** Grant Permission

#### **042/02/22.C Shropshire Council**

**To receive** a report from Shropshire Cllr Steve Davenport.

**To receive** an update on the design work for Stan's Roundabout.

**To receive** an update on the situation of the Stokes Family following their move to Glovers Meadow, Maesbury Road, Oswestry.

#### **043/02/22.C North Shropshire MP Helen Morgan**

**To receive** an update on recent correspondence with our new MP Helen Morgan.

#### **044/02/22.C Shropshire Association of Local Councils (SALC)**

**To note** any correspondence received from the County Secretary.

#### **045/02/22.C Ifton School Development**

**To receive** any updates from the appointed members of the Stakeholder Meeting Group and the appointment of two members of the public to this group.

**046/02/22.C Bus Shelters**

**To consider** quotations received for the replacement of a wooden bus shelter on Overton Road next to the surgery from ETC Sawmills, Ellesmere.

**047/02/22.C Memorial Garden**

**To consider** pruning the tree in the Memorial Garden that is obstructing the street light in this area affecting the visibility on the adjacent pedestrian crossing.

**048/02/22.C Save Our Shropshire**

**To receive** an update from members of the working group appointed to the Climate and Ecological emergency declaration procedure for St Martins Parish.

**049/02/22.C Queen's Jubilee 2022**

**To receive** an update on what arrangements will be made in the parish to celebrate the Queen's platinum Jubilee in 2022 including tree planting locations using the Shropshire Council free tree scheme.

**050/02/22.C Members Reports**

**To receive** reports from Members on any areas of concern.

**051/02/22.C Next Meeting(s)**

Full Council meeting on Thursday 10<sup>th</sup> March 2022 @ 19.00 in St Martins Centre.

*The press and public may be excluded from any item on the agenda in accordance with the Public Bodies (Admissions to Meetings) Act 1960 s1 due to the confidential nature of the matter to be discussed.*