# St Martins Parish Council

# To: All Members of St Martins Parish Council.

#### **Dear Councillor**

Councillors are hereby summoned to attend a **MEETING OF THE ST MARTINS PARISH COUNCIL** to be held in St Martins Village Hall commencing at **7.00 P.M.** on **THURSDAY 11<sup>th</sup> JANUARY 2024** for the purpose of transacting the following business.

Edward Davies Clerk to the Parish Council 5<sup>th</sup> January 2024

**IMPORTANT** please do not attend this meeting if you have any symptoms of Coronavirus, have been in contact with anyone displaying symptoms or have been told to self-isolate.

# <u>A G E N D A</u>

#### 001/01/24.C Apologies for absence.

To receive from Members any apologies and approve reasons for absence.

To receive an update on the parish council casual vacancy.

#### 002/01/24.C Declarations of interest and dispensations

- a) **To receive** any Declarations of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests.
- **b**) **To consider** any applications for dispensation.
- c) To receive any Declaration of any other interests in the agenda items.

# 003/01/24.C Minutes

**To confirm** and **adopt** the minutes of the Meeting of the Council held on the 14<sup>th</sup> of December 2023 (previously circulated).

#### 004/01/24.C Urgent Items

At the discretion of the Chairman, **to consider** any urgent items that relate to financial, health and safety issues or issues that require immediate attention and not included in this agenda.

#### 005/01/24.C Public Session

At the discretion of the Chairman, a period of 15 minutes will be set aside for residents of St Martins Parish, who have given prior notice to the Parish Clerk, may ask questions of the Council concerning matters on the agenda. Attendance will be limited so residents might wish to raise any issues with any of the parish Cllr's.

# 006/01/24.C Parish Clerk's Progress Report

**To receive** a progress report from the parish clerk on matters raised at the last meeting and any issues raised by Cllr's since that meeting.

**To note** that previous agenda items on Rights of Way and Health Care and are all still under discussion and will be included in future agendas when appropriate.

# 007/01/24.C Police Report (To be considered at approx. 7.30 pm)

**To raise** any questions on policing matters. Latest report (November) has been circulated to all Cllr's.

**To Consider** an application to the Safer Roads Grant Scheme for funding towards additional Speed Indicator Devices in the parish. (Report attached).

# 008/01/24.C St Martins Recreation Partnership

**To note** a progress report from Tessa Lanstein (Project Manager) on the MUGA survey currently taking place with a further update presented at the February meeting.

# 009/01/24.C Highway Issues

**To receive** an update on highway issues raised at the last meeting and on ones raised by Cllr's since the last meeting.

# 010/01/24.C Street Lighting

To receive a report on any outstanding issues.

# 011/01/24.C Financial Matters.

To consider any accounts for payment.

# 012/01/24.C Planning

**To consider** any new planning applications received since the last meeting including the deferred application below.

Address: Irvine Gardens, Hollands Drive, St Martins, Shropshire **Proposal:** Modification of Section 106 agreement attached to (OS/07/15162/FUL) **View online at:** <u>http://pa.shropshire.gov.uk/online-</u> applications/applicationDetails.do?activeTab=summary&keyVal=S3RCYCTD0BN00

# Schedule of additional planning applications

**To comment** on planning applications not listed above that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

There are none.

# 013/01/24.C Shropshire Council

To receive a report from Shropshire Cllr Steve Davenport.

# 014/01/24.C Arthan's Pond/Allotments

**To receive** a progress report from the Chairman on the future management of Arthan's Pond/Allotments.

# 015/01/24.C Funding various projects through CIL.

**To receive** a progress report from the Chairman on a recent meeting with officers from Shropshire Council on the current position of funding various projects in the parish through CIL.

# 016/01/24.C North Shropshire MP Helen Morgan

To receive an update on recent correspondence with our MP Helen Morgan.

# 017/01/24.C Shropshire Association of Local Councils (SALC)

To note any correspondence received from the County Secretary.

# 018/01/24.C Correspondence

**To note** any correspondence received and not included in any of the above agenda items.

# 019/01/24.C Members Reports

To receive reports from Members on any areas of concern.

# 020/01/24.C Next Meeting(s)

Full Council Meeting on Thursday 8<sup>th</sup> February 2024@ 19.00 in St Martins Village Hall.

The press and public may be excluded from any item on the agenda in accordance with the Public Bodies (Admissions to Meetings) Act 1960 s1 due to the confidential nature of the matter to be discussed.