

# St Martins Parish Council

**To:** All Members of St Martins Parish Council.

**Dear Councillor**

Councillors are hereby summoned to attend a **MEETING OF THE ST MARTINS PARISH COUNCIL** to be held in St Martins Village Hall commencing at **7.00 P.M.** on **THURSDAY 13<sup>th</sup> OF NOVEMBER 2025** for the purpose of transacting the following business.

Edward Davies  
Parish Clerk & RFO  
7<sup>th</sup> November 2025

**IMPORTANT** please do not attend this meeting if you have any symptoms of Coronavirus, have been in contact with anyone displaying symptoms or have been told to self-isolate.

## **A G E N D A**

### **211/11/25.C Apologies for absence.**

**To receive** from Members any apologies and approve reasons for absence.

### **212/11/25.C Declarations of interest and dispensations**

- a) To receive** any Declarations of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests.
- b) To consider** any applications for dispensation.
- c) To receive** any Declaration of any other interests in the agenda items.

### **213/11/25.C Parish Council Vacancies**

**To consider** applications received since the last meeting to fill the casual vacancies on the parish council. (previously circulated)

### **214/11/25.C Council Minutes**

**To confirm** and **adopt** the minutes of the meeting of the parish council held on the 9<sup>th</sup> of October (previously circulated).

### **215/11/25.C Executive Committee**

**To receive** a report on a recent meeting of the Executive Committee.

### **216/11/25.C Public Session**

At the discretion of the Chairman, a period of 15 minutes will be set aside for residents of St Martins Parish, who have given prior notice to the Parish Clerk, may ask questions of the Council concerning matters on the agenda. Attendance will be limited so residents might wish to raise any issues with any of the parish Cllr's.

## **217/11/25.C Urgent Items**

At the discretion of the Chairman, **to consider** any urgent items that relate to financial, health and safety issues or issues that require immediate attention.

## **218/11/25.C Parish Clerk's Progress Report**

**To receive** a progress report from the parish clerk on matters raised at the last meeting and any issues raised by Cllr's since that meeting.

## **219/11/25.C Police Report (To be considered at approx. 7.30 pm)**

**To raise** any questions on policing matters. Latest report has been circulated to all Cllr's.

## **220/11/25.C Highway Issues**

**To receive** an update on highway issues raised at the last meeting, including safety issues outside the school and on ones raised by Cllr's since the last meeting.

**To note** the latest position on dog fouling in Churchfields.

## **221/11/25.C Planning**

**To consider** the following planning application(s) received since the last meeting.

**Reference:** 25/03975/FUL (validated: 23/10/2025)

**Address:** Glanywern, St Martins, Oswestry, Shropshire, SY11 3HJ

**Proposal:** Erection of a slurry store and all associated works

**View online at:** <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=T4JOQOTDLLR00>

**Reference:** 25/03296/FUL (validated: 14/10/2025)

**Address:** 37 Moors Bank, St Martins, Oswestry, Shropshire, SY10 7BG

**Proposal:** Drop kerb access

**View online at:** <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=T2094STD0BN00>

**To note** comments from Shropshire Councils Planning Department on previous applications at Fach Farm House.

### **Schedule of additional planning applications**

**To comment** on planning applications that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

-----

**To receive and comment** as necessary on any planning decisions and recommendations of the planning authority received since the last meeting.

There are None.

## **222/11/25.C Financial Matters.**

**To consider** any outstanding accounts for payment.

**To consider** two grant application from Ifton Bowling Club deferred from previous meeting.

**223/11/25.C Street Lighting**

**To receive** a report on any outstanding issues including the lights owned and maintained by Shropshire Council along Overton Road.

**224/11/25.C Shropshire Council**

**To receive** any reports from our Shropshire Cllrs.

**225/11/25.C New Councillor Induction Pack**

**To approve** the contents of a welcome pack for new Councillors which will be available through the parish councils website.

**226/11/25.C Member of Parliament**

**To note** any correspondence from our MP Helen Morgan.

**227/11/25.C Shropshire Association of Local Councils (SALC)**

**To note** any correspondence received from the Chief Officer at SALC Chris Mellings.

**228/11/25.C Correspondence**

**To note** any correspondence received and not included in any of the above agenda items.

**229/11/25.C Members Reports**

**To receive** reports from Members on any areas of concern.

**230/11/25.C**

**Next Meeting(s)**

The next Parish Council meeting will be held on Thursday 11<sup>th</sup> of December 2025 @ 19.00 in St Martins Village Hall.

***The press and public may be excluded from any item on the agenda in accordance with the Public Bodies (Admissions to Meetings) Act 1960 s1 due to the confidential nature of the matter to be discussed.***