

# ST MARTINS PARISH COUNCIL

**To: All Members of St Martins Parish Council**

**Wednesday 1st April 2026**

**From: Edward Davies, Parish Clerk**

You are hereby summoned to attend the Meeting of St Martins Parish Council to be held on **Thursday 9<sup>th</sup> April 2026** commencing at 7.00pm at St Martins Village Hall, Overton Road, St Martins, Oswestry, Shropshire. SY11 3AY

*Press and Members of the public are invited to address the parish council in the public open forum.*

**IMPORTANT** please do not attend this meeting if you have any symptoms of Flu or Coronavirus, have been in contact with anyone displaying symptoms or have been told to self-isolate.

## **MEETING AGENDA**

### **070/04/26.C Apologies for absence.**

**To receive** from Members any apologies and approve reasons for absence.

### **071/04/26.C Declarations of interest and dispensations**

- a) **To receive** any Declarations of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests.
- b) **To consider** any applications for dispensation.
- c) **To receive** any Declaration of any other interests in the agenda items.

### **072/03/26.C Council Minutes**

**To confirm** and **adopt** the minutes of the meeting of the parish council held on the 12<sup>th</sup> of March (*previously circulated*).

### **073/04/26.C Public Open Forum**

At the discretion of the Chairman, a period of 15 minutes will be set aside for residents of St Martins Parish, who have given prior notice to the Parish Clerk, may ask questions of the Council concerning matters on the agenda. Attendance will be limited so residents might wish to raise any issues with any of the parish Cllr's.

### **074/04/26.C Urgent Items**

At the discretion of the Chairman, **to consider** any urgent items that relate to financial, health and safety issues or issues that require immediate attention.

### **075/04/26.C Parish Clerk's Progress Report**

**To receive** a progress report from the parish clerk on matters raised at the last meeting and any issues raised by Cllr's since that meeting.

**076/04/26.C Police Report (To be considered at approx. 7.30 pm)**

**To raise** any questions on policing matters. Latest report has been circulated.

**077/04/26.C Morlas Meadows**

**To receive** a report from the Chairman and Cllr Carl Rowley on issues raised at the last meeting to improve footpath access onto Overton Road.

**To receive** a report from the Chairman on a meeting with our grass cutting contractor on future maintenance of the Public Open Spaces (POS) on this new estate.

**078/04/26.C Highway Issues**

**To receive** an update on highway issues raised at the last meeting, including safety issues outside the school and on ones raised by Cllr's since the last meeting.

**079/04/26.C Planters**

**To receive** an update on the locations and size/quantities of proposed planters.

**080/04/26.C Planning**

**To consider** the following planning application(s) received since the last meeting.

There are none.

**Schedule of additional planning applications**

**To comment** on planning applications that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

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**To receive and comment** as necessary on any planning decisions and recommendations of the planning authority received since the last meeting.

There are none.

**081/04/26.C Financial Matters.**

**To consider** any accounts for payment.

**082/04/26.C Arthans Pond (Carrot and Carp)**

**To receive** a progress report from Cllr Carl Rowley on the future of this facility.

**083/04/26.C Street Lighting**

**To receive** a report on any outstanding issues including the lights owned and maintained by Shropshire Council along Overton Road.

**084/04/26.C Shropshire Council**

**To receive** any reports from our Shropshire Cllrs.

**To receive** a further report from Shropshire Cllr Carl Rowley on setting up a

Neighbourhood Plan for our parish following recent discussions he had had on the possibility with the planning and development officer at Shropshire Council, Tabitha Lythe, including making some enquiries into funding and possible costs involved.

**085/04/26.C BMX Track**

**To receive** a report from Cllr Carl Rowley on the future of this facility.

**086/04/26.C Mobile Phone Mast**

**To receive** a progress report from the Parish Clerk on the installation of a phone mast on the Allotments site.

**087/04/26.C Member of Parliament**

**To note** any correspondence from our MP Helen Morgan.

**088/04/26.C Shropshire Association of Local Councils (SALC)**

**To note** any correspondence received from the Chief Officer at SALC Chris Mellings.

**089/04/26.C Correspondence**

**To note** any correspondence received and not included in any of the above agenda items.

**090/04/26.C Members Reports**

**To receive** reports from Members on any areas of concern.

**091/04/26.C Next Meeting(s)**

The Annual Parish Meeting of St Martins Parish will be held on Thursday 23<sup>rd</sup> April 2026 @ 19.00 in St Martins Village Hall.

The Annual Parish Council meeting will be held on Thursday 14<sup>th</sup> May 2026 @ 19.00 in St Martins Village Hall.

*The press and public may be excluded from any item on the agenda in accordance with the Public Bodies (Admissions to Meetings) Act 1960 s1 due to the confidential nature of the matter to be discussed.*