

# St Martins Parish Council

Clerk to the Parish Council

Edward Davies  
9 Burnham Avenue  
Belvidere Paddocks  
Shrewsbury  
Shropshire. SY2 5LL

Please ask for Edward Davies. Tel: Home 01743 366420  
E-mail: [clerk@stmartinsparishcouncil.gov.uk](mailto:clerk@stmartinsparishcouncil.gov.uk)

2nd March 2017

---

To: All Members of St Martins Parish Council.  
(Other circulation for information only)

Dear Sir/Madam

**NOTICE IS HEREBY GIVEN** that a **MEETING** of the St Martins Parish Council will be held in **THE COMMUNITY CENTRE, ST MARTINS** on **THURSDAY 9th MARCH 2017** at **7.00 P.M.** and Members are hereby summoned to attend for the purpose of transacting the following business.

*Edward Davies*

Signed .....  
Edward Davies Fellow ILCM.  
Clerk to the Parish Council

## AGENDA

Chairman's Welcome.

### **041/03/17.C Public Participation.**

With respect to items on the agenda or of relevance to the parish (15 minutes).

### **042/03/17.C Apologies.**

**To receive** apologies and approve reasons for absence.

### **043/03/17.C Declarations of interest and dispensations**

**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a Disclosable pecuniary interest, whether or not the interest is entered in the register of Members' interests maintained by the Monitoring Officer.

### **044/03/17.C Minutes**

**To confirm** and **adopt** the minutes of the Parish Council meeting held on the 9th February 2017.

#### **045/03/17.C Parish Council/St Martins Centre Contracts Review**

**To note** the minutes of the Parish Council/St Martins Centre Contracts Review quarterly review meeting held on 23rd February 2017.

**To approve** delegated powers to the Chairman, Vice Chairman, Cllr J. Stevens as Chairman of Finance Committee and the Parish Clerk to award the new Litter Picking contract by the end of March 2017.

#### **046/03/17.C Hanging Basket Contract**

**To consider** the new contract for hanging baskets and watering.

#### **047/03/17.C Elections 2017**

**To receive** an update from the Parish Clerk on the schedule of relevant dates for the local elections on the 4th May 2017.

#### **048/03/17.C Parish Clerk's Progress Report**

To be distributed at the meeting.

#### **049/03/17.C Police Report (To be considered at approx. 7.30 pm)**

**To raise** any questions on policing matters.

#### **050/03/17.C Financial Matters**

**To receive** a statement of accounts, payments for authorisation and income received.

**To consider** a grant application from 1st St Martins Brownies.

#### **Budget Codes - Outdoor Amenities (Centre 105)**

**To approve** proposed new budget codes under this cost centre.

#### **051/03/17.C Planning**

**To consider** the following planning application(s);

New Planning Applications published on 09/02/2017 relating to parish of: St Martins

**Reference:** 17/00516/FUL (validated: 03/02/2017)

**Address:** Proposed Commercial Unit to The North Of, Bank Top Industrial Estate, St Martins, Shropshire

**Proposal:** Proposed commercial unit for B1, B2, B8, trade counter and reclamation display area use with associated external works (re-submission)

**Applicant:** Primoris Homes (Glovers Meadow, Oswestry, SY10 8NH)

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OKRH0FTDJM300>

---

New Planning Applications published on 14/02/2017 relating to parish of: St Martins

**Reference:** 17/00608/ADV (validated: 09/02/2017)

**Address:** Moreton Park Garden Centre, Gledrid, Chirk, Wrexham, Shropshire, LL14 5DG

**Proposal:** Erect and display one internally illuminated fascia sign

**Applicant:** Mr David Lazenby

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OL2L0TTDJPW00>

---

### **Schedule of additional planning application(s)**

**To consider** any planning applications not listed above that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

Land at 8a St Martins Moors, revised plans for applications 16/03136/REM & 16/03137/REM.

---

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

There are none.

---

### **Planning Appeals**

#### **Appeal under Section 78**

**Site Address:** Proposed Residential Development Land To The West Of, Cottage Lane, St Martins, Shropshire.

**Description of development:** Outline application (all matters reserved) for the erection of 8 dwellings

**Application reference:** 16/03362/OUT

**Appellant's name:** Gillian Bigg, Michael Bigg Ruth Kitts and Brainerd Kitts

**Planning Inspector ref:** APP/L3245/W/16/3164623

**Appeal reference:** 17/02533/REF

**Appeal start date:** 27 February 2017

#### **052/03/17.C Shropshire Local Plan Review**

**To consider** the parish council's response to this consultation following a meeting of the Working Party held on the 2nd March 2017.

#### **053/03/17.C Ifton Colliery Project**

**To receive** a progress report on this project.

#### **054/03/17.C Ifton School**

**To receive** a progress report on this old school following a first meeting of the Working Group.

**055/03/17.C Transfer of Services/Amenity Sites.**

**To receive** a progress report from the Working Group.

**056/03/17.C Environmental Maintenance Grant Programme 2017/18**

**To consider** applying for this grant.

**057/03/17.C Shropshire Council**

**To note** any correspondence received from Shropshire Council since the last meeting and raise any questions with our Shropshire Cllr Steve Davenport.

**058/03/17.C Street Lighting**

**To receive** a report from the Parish Clerk on any outstanding street lighting issues and to receive any reports of additional faults.

**059/03/17.C Shropshire Association of Parish/Town Councils (SALC)**

**To note** any correspondence received from the County Secretary.

**060/03/17.C War Memorial**

**To receive** a report from the Parish Clerk on cleaning and repairs to the War Memorial.

**061/03/17.C Correspondence**

**To note** any correspondence received since the last meeting (list to be distributed at the meeting).

**062/03/17.C Members Reports**

**To receive** reports from Members on any areas of concern relating to issues in the parish.

**063/03/17.C Next Meeting(s)**

**To note** that the next meeting(s) of the parish council will be;

**Full Council Meeting** on the 13th April 2017 at 7pm at St Martins Community Centre and the **Annual Parish Meeting** on the 20th April 2017 at 7pm at St Martins Community Centre.