

# St Martins Parish Council

Clerk to the Parish Council

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5th October 2017

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**To:** All Members of St Martins Parish Council.  
(Other circulation for information only)

Dear Sir/Madam

**NOTICE IS HEREBY GIVEN** that a **MEETING** of the St Martins Parish Council will be held in **THE COMMUNITY CENTRE, THE MOORS** on **THURSDAY 12th OCTOBER 2017** at **7.00 P.M** and Members are hereby summoned to attend for the purpose of transacting the following business.

*Edward Davies*

Signed .....

Edward Davies Fellow ILCM.

Clerk to the Parish Council

## A G E N D A

Chairman's Welcome.

### **201/10/17.C Public Participation.**

With respect to items on the agenda or of relevance to the parish (15 minutes).

### **202/10/17.C Apologies.**

**To receive** apologies and approve reasons for absence.

### **203/10/17.C Vacancies**

**To note** the current vacancies on the Parish Council following the resignations of Neil Graham and John Lewis and the schedule for filling these vacancies.

### **204/10/17.C Declarations of interest and dispensations**

**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a Disclosable pecuniary interest, whether or not the interest is entered in the register of Members' interests maintained by the Monitoring Officer.

**205/10/17.C Minutes**

**To confirm and adopt** the minutes of the Parish Council meeting held on the 14th September 2017.

**206/10/17.C Parish Clerk's Progress Report**

To be distributed at the meeting.

**207/10/17.C Police Report (To be considered at approx. 7.30 pm)**

**To raise** any questions on policing matters.

**208/10/17.C Financial Matters**

**To receive** a statement of accounts, payments for authorisation and income received.

**To consider** a grant request on behalf of St. Martins Parish Church to towards the upkeep of the Churchyard for £950.

**To consider** part funding of the Parish Clerk's attendance at this year's Annual Conference of the Society of Local Council Clerks.

**209/10/17.C Planning**

**Current Planning Applications**

New Planning Applications published on 15/09/2017 relating to parish of: St Martins

**Reference:** 17/03819/FUL (validated: 13/09/2017)

**Address:** 1 The Hamptons, Coopers Lane, St Martins, Shropshire, SY11 3QB

**Proposal:** Application under Section 73A of the Town and Country Planning Act 1990 for the erection of single storey extension to rear elevation

**Applicant:** Mrs J Turner

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OU21IUTD02B00>

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**Schedule of additional planning applications**

**To comment** on planning applications not listed above that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

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**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

Planning Decisions published on 22/09/2017 relating to parish of: St Martins

**Reference:** 17/03853/VAR (validated: 04/08/2017)

**Address:** Proposed Commercial Unit to the North Of, Bank Top Industrial Estate, St Martins, Shropshire

**Proposal:** Variation of condition no2 attached to planning permission 15/00395/FUL dated 18/03/2015 to allow reduction in road width and footway to one side only.

**Decision:** Grant Permission

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OU4FYQTFU400>

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Planning Decisions published on 26/09/2017 relating to parish of: St Martins

**Reference:** 17/03707/FUL (validated: 31/07/2017)

**Address:** Proposed Dwelling North Of Meverley House, Church Lane, St Martins, Shropshire

**Proposal:** Erection of one single storey dwelling

**Decision:** Grant Permission

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OTR9CQTD07V00>

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Planning Decisions published on 04/10/2017 relating to parish of: St Martins

**Reference:** 17/04015/FUL (validated: 18/08/2017)

**Address:** 15 Garden Village, St Martins, SY11 3AU

**Proposal:** Erection of two storey side extension

**Decision:** Refuse

View online at: <http://pa.shropshire.gov.uk/online-applications/applicationDetails.do?activeTab=summary&keyVal=OUQNM6TDG1700>

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**210/10/17.C Transfer of Services/Amenity Sites.**

**To receive** a progress report from the Parish Clerk on Shropshire Council's due diligence work underway on the sites within the parish.

**211/10/17.C Recreation Services Working Group**

**To receive** a report from Cllr A. Cast on events that took place on the 23<sup>rd</sup> September and 1<sup>st</sup> October.

**212/10/17.C Ifton Colliery Commemorative Project 2018**

**To agree** the positioning of the statue.

**213/10/17.C Remembrance Sunday November 12th 2017**

**To finalise** the arrangements for this year's parade and service.

**214/10/17.C Shropshire Council**

**To note** any correspondence received from Shropshire Council since the last meeting and raise any questions with our Shropshire Cllr Steve Davenport.

**215/10/17.C Street Lighting**

**To receive** a report from the Parish Clerk on any outstanding street lighting issues and to receive any reports of additional faults.

**216/10/17.C Shropshire Association of Parish/Town Councils (SALC)**

**To note** any correspondence received from the County Secretary.

**To receive** a report from the Chairman on a recent Oswestry Area Committee meeting.

**To receive** a report from the Chairman on Implementing the Shropshire Economic Growth Strategy 2017 - 2021

**To nominate** representatives to attend this year's AGM on the 28th October 2017.

**217/10/17.C Committee Agenda Items**

**To consider** any items for the Recreation Services and Executive Committee.

**218/10/17.C Vacancies on Committees**

**To appoint** members to fill the following vacancies;

Recreation Services Committee (1)

Executive Committee (1)

Finance Committee (1)

Disciplinary Committee (1)

**219/10/17.C Correspondence**

**To note** any correspondence received since the last meeting (list to be distributed at the meeting).

**220/10/17.C Members Reports**

**To receive** reports from Members on any areas of concern.

**221/10/17.C Next Meeting**

**To note** that the next meeting of the parish council will be;

**Full Council Meeting 9th November at 7.00 pm held at The Community Centre, St Martins.**