

# St Martins Parish Council

Clerk to the Parish Council

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7th September 2018

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**To:** All Members of St Martins Parish Council.  
(Other circulation for information only)

Dear Sir/Madam

**NOTICE IS HEREBY GIVEN** that a **MEETING** of the St Martins Parish Council will be held in **THE MOORS COMMUNITY CENTRE**, on **THURSDAY 13th SEPTEMBER 2018** at **7.00 P.M** and Members are hereby summoned to attend for the purpose of transacting the following business.

*Edward Davies*

Signed .....

Edward Davies Fellow SLCC.

Clerk to the Parish Council

## **A G E N D A**

Chairman's Welcome.

### **156/09/18.C Apologies.**

**To receive** apologies and approve reasons for absence.

*Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are accepted.*

### **157/09/18.C Declarations of interest and dispensations**

**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a Disclosable pecuniary interest, whether or not the interest is entered in the register of Members' interests maintained by the Monitoring Officer.

### **158/09/18.C Minutes**

**To confirm** and **adopt** the minutes of the Parish Council meeting held on the 12th July 2018.

**159/09/18.C Public Participation.**

At the discretion of the Chairman, members of the public may ask questions on the Parish Council concerning matters on the agenda. The Chairman will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion).

**160/09/18.C Parish Clerk's Progress Report**

To be distributed at the meeting.

**161/09/18.C Parish Council/St Martins Centre Contracts Review**

**To note** the minutes of the Parish Council/St Martins Centre Contracts Review meeting held on 26th July 2018.

**162/09/18.C Police Report (To be considered at approx. 7.30 pm)**

**To raise** any questions on policing matters.

**163/09/18.C Financial Matters**

**To receive** a statement of accounts, payments for authorisation and income received.

**164/09/18.C Planning**

**Current Planning Applications**

**Reference:** 18/04008/FUL (validated: 29/08/2018)

**Address:** Plot 2, Bank Top Industrial Estate, St Martins, Oswestry, Shropshire, SY10 7HB

**Proposal:** Erection of commercial building and external yard area for B1, B2 and B8 use

**Applicant:** North Shropshire Scaffolding (Fao: Mr T Hughes, Unit 2, Bank Top Industrial Estate, St Martins, Oswestry, Shropshire, SY10 7HB)

**Reference:** 18/03879/FUL (validated: 21/08/2018)

**Address:** New House Farm, Pen-Y-Bryn, St Martins, Oswestry, Shropshire, SY11 3DS

**Proposal:** Erection of replacement dwelling following demolition of existing farmhouse and redundant farm buildings

**Applicant:** Ms Maddie Kellett (C/o Agent)

**Reference:** 18/03292/FUL (validated: 18/07/2018)

**Address:** Proposed Commercial Unit to the North Of, Bank Top Industrial Estate, St Martins, Shropshire

**Proposal:** Erection of commercial Unit (B1, B2 and B8 use)

**Applicant:** Castell Howell Foods (Cross Hands Food Park, Cross Hands, Llanelli, SA14 6SX)

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**Schedule of additional planning applications**

**To comment** on planning applications not listed above that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

**Reference:** 18/00861/FUL (validated: 20/02/2018)

**Address:** 15 Garden Village, St Martins, SY11 3AU

**Proposal:** Erection of part two storey/part first floor extension to side and rear

**Decision:** Grant Permission

**Reference:** 18/01959/VAR (validated: 03/05/2018)

**Address:** Ifton Heath Former Primary School, Overton Road, Ifton Heath, St Martins, Oswestry, Shropshire, SY11 3DH

**Proposal:** Variation of Condition No.1 attached to permission 17/01284/VAR to allow for the family to remain on site for a further temporary period of twelve months

**Decision:** Grant Permission

### **165/09/18.C Community Sports Hub**

**To receive** a report from Cllr's A. Cast and J. Stevens from the Recreation Services Committee on a joint meeting with Iain Hill-Trevor and his architect, representing the School Sue Lovecy (Head) and Cindy Hellyn-Jones (Business Manager).

#### **Next Stage**

**To resolve** that the Parish Council authorise the progression of a planning application to Shropshire Council for a change the use of the land offered to the Parish Council by the Brynkinalt Estate from Agricultural to Recreational and Educational, up to a maximum of £10,000, such costs to be taken from the appropriate earmarked reserves.

### **166/09/18.C Shropshire Council**

**To note** any correspondence received from Shropshire Council since the last meeting and receive an update from Shropshire Cllr Steve Davenport on recent issues such as a follow up on new design work for Mini Island outside Stans Superstore and St Martins becoming test site for 20 mph zone.

### **167/09/18.C Shropshire Local Plan Review: St Martins**

**To receive** an update on a recent meeting at the Shirehall in Shrewsbury between representatives of the Parish Council, our local Shropshire Councillor and Adrian Cooper, Planning Policy & Strategy Manager, Shropshire Council to consider for St Martins, a draft guideline of 100 homes (for discussion) as the amount of additional housing which we consider would be appropriate to meet development needs during the period until the end of the new Plan period in 2036.

### **168/09/18.C Ifton Meadows Nature Reserve**

**To consider** the controversial subject of cattle grazing on Ifton Meadows. (See email forwarded on the 4th September 2018).

### **169/09/18.C Street Lighting**

**To receive** a report from the Parish Clerk on any outstanding street lighting issues and to receive any reports of additional faults and set a date for the Sub-Committee to meet.

**170/09/18.C Shropshire Association of Parish/Town Councils (SALC)**

**To note** any correspondence received from the County Secretary.

**171/09/18.C Local Council Award Scheme**

**To receive** a report from the parish clerk on the policies and documents required to be adopted by the parish council and posted online to meet the criteria for the parish council to achieve the Foundation Level Award.

**172/09/18.C War Memorial**

**To receive** a progress report from Cllr M. Hayball on the maintenance work now required following the recent cleaning carried out by the War Memorial Restoration Company.

**173/09/18.C Car Parking Survey**

**To receive** a report from Cllr John Hodgson on recent research he carried out on the issue of lack of adequate car parking in St Martins.

**174/09/18.C Ifton Miners Commemorative Project 2018.**

**To receive** an update on the progress of this project from Cllr S. Schofield and consider the process for submitting a planning application and approval of funding for such an application.

**175/09/18.C Community First Responders**

**To consider** nominations for Unsung Heroes Award from Members of this organisation and an update on whether the area team is now up to full strength.

**176/09/18.C Remembrance Day 11th November 2018**

**To consider** the arrangements for this year's Remembrance Day Parade and Service including a Bugler / Porth-y-Waen to participate in the Memorial Service.

**177/09/18.C Council Press/Media Policy**

**To clarify** the parish council's press and media policy.

**178/09/18.C Correspondence**

**To note** any correspondence received since the last meeting.

**179/09/18.C Members Reports**

**To receive** reports from Members on any areas of concern.

**180/09/18.C Next Meetings**

**To note** that the next meeting of the parish council will be;

Full Council meeting 11th October 2018.