

# St Martins Parish Council

Clerk to the Parish Council

Edward Davies

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5th October 2018

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**To:** All Members of St Martins Parish Council.  
(Other circulation for information only)

Dear Sir/Madam

**NOTICE IS HEREBY GIVEN** that a **MEETING** of the St Martins Parish Council will be held in **ST MARTINS CENTRE**, on **THURSDAY 11th OCTOBER 2018** at **7.00 P.M** and Members are hereby summoned to attend for the purpose of transacting the following business.

*Edward Davies*

Signed .....

Edward Davies Fellow SLCC.

Clerk to the Parish Council

## **A G E N D A**

Chairman's Welcome.

### **181/10/18.C Apologies.**

**To receive** apologies and approve reasons for absence.

*Schedule 12 of the Local Government Act 1972 requires a record to be kept of the members present and that this record form part of the minutes of the meeting. Members who cannot attend a meeting should tender apologies to the Parish Clerk as it is usual for the grounds upon which apologies are tendered also to be recorded. Under Section 85(1) of the Local Government Act 1972, members present must decide whether the reason(s) for a member's absence are accepted.*

### **182/10/18.C Declarations of interest and dispensations**

**To receive** any declarations of interest relating to business to be conducted in this meeting and confirmation of any relevant dispensations.

Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a Disclosable pecuniary interest, whether or not the interest is entered in the register of Members' interests maintained by the Monitoring Officer.

### **183/10/18.C Minutes**

**To confirm** and **adopt** the minutes of the Parish Council meeting held on the 13th September 2018.

**184/10/18.C Public Participation.**

At the discretion of the Chairman, members of the public may ask questions on the Parish Council concerning matters on the agenda. The Chairman will select the order of the matters to be heard. Each speaker will be limited to a period of three minutes (to a maximum of 15 minutes total public participation at the Chairman's discretion).

**185/10/18.C Parish Clerk's Progress Report**

To be distributed at the meeting.

**186/10/18.C Police Report (To be considered at approx. 7.30 pm)**

**To raise** any questions on policing matters.

**187/10/18.C Financial Matters**

**To receive** a statement of accounts, payments for authorisation and income received.

**To receive** the External Auditors report.

**To approve** items of expenditure for this year's Remembrance Day.

**188/10/18.C Planning**

**Current Planning Applications**

There are none.

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**Schedule of additional planning applications**

**To comment** on planning applications not listed above that are received after the date of publication of this agenda due to response time frames set by Shropshire Council.

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**To receive and comment** as necessary on the planning decisions and recommendations of the planning authority listed in the schedule below.

**Reference:** 18/02698/OUT (validated: 13/06/2018)

**Address:** Land at Rear of Rose Bank Cottage, Church Lane, St Martins, Oswestry, Shropshire, SY11 3AN

**Proposal:** Outline application (all matters reserved) for the erection of 1 bungalow following demolition of redundant garage and outbuildings

**Decision:** Refuse

**Reference:** 18/03142/FUL (validated: 06/07/2018)

**Address:** Bank Top Industrial Estate, St Martins, Shropshire

**Proposal:** Demolition of existing units

**Decision:** Grant Permission

**189/10/18.C Community Sports Hub**

**To approve** that Paul Hawkins of PHDev (Paul Hawkins Development) is appointed to carry out initial work associated with the outline design of the facilities planned for the new recreation ground adjacent to St Martins School as presented in the attached proposal and background paper from Cllr John Stevens.

**190/10/18.C Shropshire Council**

**To note** any correspondence received from Shropshire Council since the last meeting and receive an update from Shropshire Cllr Steve Davenport on recent issues such as a follow up on new design work for Mini Island outside Stans Superstore and St Martins becoming test site for 20 mph zone.

**191/10/18.C Street Lighting**

**To receive** a report from the Parish Clerk on any outstanding street lighting issues and to receive any reports of additional faults.

**To consider** a recommendation from the street lighting Sub-Committee on the preferred contractor for the transfer of all street lights to LED.

**192/10/18.C Shropshire Association of Parish/Town Councils (SALC)**

**To note** any correspondence received from the County Secretary.

**193/10/18.C War Memorial**

**To receive** a progress report from Cllr M. Hayball on the maintenance work now required following the recent cleaning carried out by the War Memorial Restoration Company.

**194/10/18.C Correspondence**

**To note** any correspondence received since the last meeting.

**195/10/18.C Members Reports**

**To receive** reports from Members on any areas of concern.

**196/10/18.C Next Meetings**

**To note** that the next meeting of the parish council will be;

Full Council meeting 8th November 2018.